

City of Milton-Freewater

City Council Meeting Agenda

December 14, 2015

Albee Room of City Library

8 SW 8th Avenue

Milton-Freewater, Oregon 97862

7:00 p.m.

1. OPENING

- A. Roll Call
- B. Invocation by Councilor Humbert
- C. Pledge of Allegiance

Sponsor(s)/Requesting Parties

2. CONSENT CALENDAR ITEMS:

- A. APPROVAL of Council Minutes, November 9, 2015 Leanne Steadman
- B. APPROVAL of Accounts Payable, Nov. 4 - 17, 2015 Tatia Oliver
- C. APPROVAL of Accounts Payable, Nov. 18 – Dec. 8, 2015 Tatia Oliver

3. BUSINESS ITEMS:

- A. PUBLIC HEARING / FINDINGS OF FACT AND CONCLUSIONS OF LAW / ORDINANCE NO. (next in order),
An Ordinance Amending Title 10, Chapter 4 Regarding
Medical Marijuana Dispensaries Gina Hartzheim
- B. CONSIDERATION OF ORDINANCES - Regarding Medical and Recreational Marijuana Gina Hartzheim

OPTIONS: (listed in no specific order)

- 1. SECOND READING AND ADOPTION OF ORDINANCE NO. 974,
An Ordinance Amending Chapter 5 of Title 3 of the
Milton-Freewater Municipal Code to Establish Regulations
Relating to the Operation of Medical Marijuana Dispensaries
Introduction and First Reading held October 26, 2015
- 2. ORDINANCE NO. (next in order), Prohibiting Certain
Marijuana Related Activities, Referring the Matter to the
Electors of the City and Declaring an Emergency
- 3. ORDINANCE NO. (next in order), Declaring a Ban on the Sale
of Recreational Marijuana by Medical Marijuana Dispensaries, and
Declaring an Emergency
- 4. ORDINANCE NO. (next in order), Imposing a Three Percent (3%) Tax
on the Sale of Marijuana Items by a Marijuana Retailer and Referring
the Matter to the Electors

City of Milton-Freewater

4. OPPORTUNITY FOR CITIZENS TO APPROACH THE COUNCIL WITH ISSUES NOT ON THIS AGENDA

Note: Citizens wishing to make comments should be recognized by the Mayor, speak at the microphone, state their name and address, and limit their remarks to 5 minutes in length.

5. MANAGER'S REPORT

6. COUNCIL ANNOUNCEMENTS

7. FINAL ADJOURNMENT

Note: Location of the Council Meeting is handicapped accessible. If you will need any special accommodations to attend or participate in the meeting, please call 938-8233 (TTD 938-5511) between the hours of 7:00 a.m. and 4:00 p.m. Monday through Friday. As per Resolution No. 1699 dated July 13, 1998, certain City Council meetings are recorded.